**Text, logo

Description automatically generated**

**RCPS Foundation Grant Rubric**

**Grant Proposal #\_\_\_\_\_\_\_ Title of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**New Project \_\_\_\_ Enhanced Project \_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **3 – Strongly Agree** | **2 – Agree** | **1 – Disagree** | **0 – Strongly Disagree/ Not Answered** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **Indicator** | **3** | **2** | **1** | **0** |
| 1. | Application is complete with requested responses/information. If grant is not complete, it will not be sent to the judges for review. |  |  |  |  |
| 2. | Project is innovative (Innovative = features new methods, new ideas, creative, advanced, original) |  |  |  |  |
| 3. | Project fills a clearly defined need. |  |  |  |  |
| 4. | Application clearly defines how this project will enhance students’ learning. |  |  |  |  |
| 5. | Application clearly describes what students are expected to learn from this activity. |  |  |  |  |
| 6. | Application clearly defines how the project will be administered. |  |  |  |  |
| 7. | Project uses innovative practices to implement the project. |  |  |  |  |
| 8. | Project extends or compliments other school curriculum activities. |  |  |  |  |
| 9. | Clearly describes who will be involved/impacted by the project. |  |  |  |  |
| 10. | Application clearly describes how the project will be evaluated. |  |  |  |  |
| 11. | Application clearly describes how the results will be shared with others. |  |  |  |  |
| 12. | Project can be replicated by other teachers. |  |  |  |  |
| 13. | Application provides a detailed budget. |  |  |  |  |
| 14. | Requested budget amount calculations are accurate and within the grant guidelines. |  |  |  |  |
| 15. | Budget contains reasonable items that will facilitate the objectives of the project. |  |  |  |  |
| 16. | All items included in the budget are explained/referenced in the grant proposal. |  |  |  |  |
| **Overall/General Impressions** | | | | | |
| 17. | This project is relevant to the current needs of students. |  |  |  |  |
| 18. | If implemented as stated, this project will meet its objectives. |  |  |  |  |
| **Total of Each Column** | |  |  |  |  |
| **Total points (Maximum points = 51)** | |  | | | |

**3.8.2021**